

Central Square Central School District
Regular Board of Education Meeting
January 10, 2022, 6:30 p.m.
Paul V. Moore High School Cafeteria

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board
 - * 1. [Spotlight on Central Square Middle School](#)
 - Mr. Mathew Penrod, Principal
 - Mr. Jeffrey King, Principal
 - Ms. Emily Nugent, Assistant Principal
 - * 2. [Budget Presentation - 3-Year Projections, Long Range Planning](#)
 - Mrs. Maureen Phippen Ladd, School Business Manager
- E. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional/Substitutes Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
 - * 1. [Approval of Monthly Bills](#)
 - * 2. [Approval of Treasurer's Report](#)
 - * 3. [Approval of Year-to-Date Budget Report](#)
 - * 4. [Approval of the Budget Transfers Report](#)
 - * 5. [Approval of the Internal Claims Audit Report](#)
 - * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 7. Approval of Disposals/Surplus Property
 - a. [Music Department](#)
 - b. [MHE Library Books](#)
 - c. [Maintenance Department](#)
 - d. [Maintenance Department](#)
 - e. [Technology Department](#)
 - * 8. [Approval of the Memorandum of Agreement Between the CSSD and the SEIU Local 200 United, AFL-CIO, Transportation Unit](#)
 - * 9. [Approval of a Donation](#)
 - 10. Authorizations:
 - Individualized Nurse, \$37.00/hour
 - * 11. [Approval of the Memorandum of Agreement Between the CSSD and the CSTA - Retirement](#)
 - * 12. [Approval of the Memorandum of Understanding Between CSSD and Support Personnel Association - Substitute 1:1 Nursing Services](#)
- G. Reports
 - 1. Board Member Reports
 - 2. Superintendent's Report
- H. Items for Discussion and Action
 - * 1. [Approval of the Single Audit Report](#)
 - * 2. [Approval of the Extraclassroom Activity Funds Financial Report](#)
 - * 3. [Approval of the Management Response to the Extraclassroom Financial Report](#)
 - * 4. [Approval of the Resolution for Emergency Purchases](#)
 - * 5. [Approval of the CSSD School Based Planning and Shared Decision Making Plan](#)
- Proposed Executive Session
- I. Adjournment

* Indicates Documentation Included